

# CABRAMATTA VETERAN GOLFERS RESULTS

Event: <i>2ND ROUND 2BBB CHAMPIONSHIP</i>	Date: <i>26-4-18</i>
---	----------------------

Winner's Name: <i>G. THORPE (24) #30</i>	H/C: <i>B. DEVINE (22) #30</i>	Score: <i>{ 45 }</i>
--	--------------------------------	----------------------

Runner's Up Name: <i>C. COLLINS (11) #15</i>	H/C: <i>W. BROWN (16) #15</i>	Score: <i>{ 44 }</i>
--	-------------------------------	----------------------

Near Pin 7 <sup>th</sup> or <u>14<sup>th</sup></u> 1 Ball to A grade	<i>H. DAWSON</i>	.....cm
Near Pin 7 <sup>th</sup> or <u>14<sup>th</sup></u> 1 Ball to B grade	<i>R. KRONENBERGER</i>	.....cm
Near Pin 16 <sup>th</sup> 1 Ball to A grade	<i>J. MORARÉSCU</i>	.....cm
Near Pin 16 <sup>th</sup> 1 ball to B grade	<i>C. FARNELL</i>	.....cm
Eagles Nest within 50cm 6 balls to each grade (16 <sup>th</sup> only)		.....cm

Ball Count Down to { *39 CB* }

*2BBB CHAMPION C. COLLINS W. BROWN*  
 NEXT FIXTURE DATE THURSDAY:  
*R/U P J. MALKUS P. OSBORNE*

<p>18 Holes commencing from 1<sup>st</sup> Tee 6:45 am to 7:30 am</p> <p>Competition fees Members \$6.00, Visitors \$13.00</p> <p>Eagle's Nest (within 50cm) - 6 balls each Grade</p>
---

Membership of Cabramatta Veteran Golfers is still available.

Application Forms may be obtained from the Office.

**Enquiries:**

**President:** Charles Farrell: 9631 3554/0406 243 480.

**Secretary:** Chris Collins: 0412 029 687

**Captain:** Jon Hardie: 97300246 *0402570729*